RECREATION AND PARKS ADVISORY BOARD MEETING March 22nd, 2023 – 1:00 p.m. Bear Branch Nature Center

<u>AGENDA</u>

- 1. Call to Order
- 2. Welcome and Introductions
- 3. Approval of Minutes
- 4. Agenda Items:
 - County Commissioner Comments
 - > Director's Report
 - > Continued E-Bike Discussion
 - > Strategic Plan Committee
- 5. Other Business
- 6. Public Comments
- 7. Adjournment