

**Carroll County
Long Term Advisory Council
Agenda
September 4, 2019 12 Noon
Westminster American Legion**

- I. Welcome (Chair)**
- II. Approval of minutes (June 5, 2019)**
- III. Commissioner Comments**
- IV. Public Comment**
- V. Presentation of District Reports to LTAC**
- VI. Format of Presentation of Final Report to Commissioners**
- VII. Final Remarks**
- VIII. Adjourn**