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Craig Paskoski, Chair Curtis Barrett, Vice Chair

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Brenda Dinne, Staff Liaison/Secretary Department of Planning & Land Management

AGENDA

Wednesday, November 12, 2025 @ 3:00 PM Room 204, County Office Building

Note: The following items and time schedule are an estimate, subject to change without notice. Items may be added to or removed from the final agenda.

- 1. Call to Order
- 2. Introduction of New Member(s)
- 3. Approval of Meeting Minutes
 - a. September 17, 2025
- 4. Administrative Items (20 minutes)
 - a. 2026 Meeting Dates
 - b. Election of New Chair
 - c. Annual Joint Meeting with Board of County Commissioners
- New Business (30 minutes)
 - a. Proposed 2026 Work Plan Discussion
 - b. 2025 Annual Report Discussion and Potential Approval
- 6. Business in Progress (20 minutes)
 - a. 2025 Environmental Action Awards Discussion
 - b. Carroll EnviroFest 2025 Discussion
- 7. Other (10 minutes)
- 8. Public Comments & Concerns
- 9. Adjourn Regular Meeting

Upcoming Meetings/Events:

• Regular Monthly Meeting – Wednesday, January 21, 2026 @ 3:00 PM, COB Room 204

The Americans with Disabilities Act