

Agenda July 23, 2025 2:30 – 4:00 p.m.

Room 105, County Office Building

1. Opening Statement Chair -

Vice Chair -

- 2. Approval of Meeting Summary June 11, 2025
- 3. 2025 Environmental Stewardship Booklet Update Brenda Dinne
- 4. Water Resources Element (WRE 2024) Update Brenda Dinne
- 5. Municipal Stormwater Projects Update Janet O'Meara
- 6. PFAS Update
- 7. Other
- 8. Adjourn Meeting