

## Board of County Commissioners

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## Planning & Zoning Commission

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Thomas S. Gordon III, Ex-officio  
Daphne Daly, AICP, Secretary

### **REVISED**

### **MEETING AGENDA**

**Planning & Zoning Commission of Carroll County, MD**  
**February 17, 2026**  
**9:00 AM**  
**Reagan Room (003)**

**PLEASE NOTE: THIS AGENDA IS SUBJECT TO CHANGE.**

### **TO HAVE AN ORDERLY MEETING PLEASE ADHERE TO THE FOLLOWING RULES:**

- ***SPEAKERS MUST SIGN IN to make public comment.***
- ***Speakers must state their name, address, and talk into microphone to facilitate audio and video recording.***
- ***Comments will be strictly limited to 3 minutes per speaker.***
- ***Citizen testimony is NOT a question-and-answer session.***
- ***Questions may be directed to staff after the meeting.***
- ***If any individual fails to comply with these rules, the Planning and Zoning Commission Chair may call the person out of order and may require him/her to leave the meeting.***

- 1. Call to Order/Welcome**
- 2. Establishment of Quorum**
- 3. Pledge of Allegiance**
- 4. Review and Approval of Agenda**

**5. Review and Approval of Minutes (January 20, 2026)**

- 6. Commission Member Reports**
  - A. Commission Chair
  - B. Ex-Officio Member
  - C. Other Commission Members

- 7. Administrative Report**
  - A. Administrative Matters
  - B. Extensions
  - C. BZA Cases
  - D. Other

8. **City of Westminster Annexation #88 - (Route 309, LLC) (Informational Only)** – Staff will present information on the proposed Annexation of land by City of Westminster. Contact: Clare Stewart at [cstewart@carrollcountymd.gov](mailto:cstewart@carrollcountymd.gov) or 410-386-5145. (20 minutes)

**Public Comment for Item #8**

9. **Preliminary Recommended CIP (Decision)** – Contact: Ted Zaleski at [tzaleski@carrollcountymd.gov](mailto:tzaleski@carrollcountymd.gov) or 410-386-2489. (20 minutes)

**Public Comment for Item #9**

10. **Legislative Update** – Staff will provide an overview of planning related bills passed in the recent legislative session. Contact: Brenda Dinne at [bdinne@carrollcountymd.gov](mailto:bdinne@carrollcountymd.gov) or 410-386-2140 (30 minutes)

**Public Comment for Item #10**

11. **General Public Comments**

12. **Adjournment**

**BREAK**

**Master Plan Work Session**

Preliminary Recommendations Discussion – Staff will lead a discussion on the development of preliminary recommendations based on Work Group reports, existing plans, and community input.

**Next Evening Meeting: Wednesday, March 4, 2026, at 6:00 PM - Reagan Room**

**Next Day Meeting: Tuesday, March 17, 2026, at 9:00 AM – Reagan Room**

***ACCESSIBILITY NOTICE:***

*The Americans with Disabilities Act applies to the Carroll County Government and its programs, services, activities, and facilities. Anyone requiring an auxiliary aid or service for effective communication or who has a complaint should contact The Department of Citizen Services, 410.386.3600 or 1.888.302.8978 or MD Relay 7-1-1/1.800.735.2258 as soon as possible but no later than 72 hours before the scheduled event.*